

## **COUNTY INFORMATION SHEET**

Please complete this **2023-2024 NDSBA County Information Sheet** by **Friday, July 28, 2023**, and return to:

EMAIL: taylor.lassiter@ndsba.org

**FAX:** (701) 258-7992

**ADDRESS:** North Dakota School Boards Association, 1224 West Owens Ave., Bismarck, ND 58501

COUNTY NAME:						
PHONE:	FAX:					
MAILING ADDRESS:						
CITY:	COUNTY:					
STATE:	ZIP ( <i>9-digit</i> ):					
COUNTY CONTACT INFO						
	E:					
	AME:					
BUSINESS MANAGER'S A	DDRESS (If different):					
addresses.  1. TITLE:						
HOME ADDRESS (Rte., Bo	ox, St.):					
	н					
	ST: ZIP (9					
2. TITLE:						
HOME ADDRESS (Rte., Bo	ox, St.):					
PHONE: W	HH	C				
CITY:	ST: ZIP (9	9 digit):				
E-MAIL:						
3. TITLE:		NEW				
HOME ADDRESS (Rte., Bo	ox, St.):					
PHONE: W	н	C				
	ST: ZIP (9					

4. TITLE:					
HOME ADD	RESS (Rte., Box, St.):				
PHONE:	W	H		_C	
		ST:			
E-MAIL:					<del></del>
5. TITLE:					
HOME ADD	RESS (Rte., Box, St.):				
PHONE:	W	H		_ C	
CITY:		ST:	ZIP (9 digit): _		
E-MAIL:					
6. TITLE: _					
HOME ADD	RESS (Rte., Box, St.):				
PHONE:	W	H		C	
CITY:		ST:	ZIP (9 digit): _		
E-MAIL: _					<del></del>
7. TITLE:					
HOME ADD	RESS (Rte., Box, St.):				
PHONE:	W	H		_C	
CITY:		ST:	ZIP (9 digit): _		
E-MAIL:					
7. TITLE: _		□ MR. □ MS			NEW
HOME ADD	RESS (Rte., Box, St.):				
PHONE:	W	H		_C	
		ST:			
E-MAIL: _					

## REMEMBER TO SAVE AND PRINT A COPY OF THIS FORM.

## PLEASE RETURN TO THE NDSBA OFFICE BY FRIDAY, July 28, 2023

EMAIL: taylor.lassiter@ndsba.org

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Please Note: This is not the Policy Services Membership Form. You will receive a separate email with that registration attached!